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Dr. Neeraj Joshi  
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Dr. Bishwanath Koirala  
Dr. Bijay Prajapati

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Dr. Shital Adhikari (Western)  
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#### ADVISORS:

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Prof. I. L. Acharya  
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Prof. Sanjib Dhungel  
Prof. Ranjan Singh  
Prof. U. N. Pathak  
Prof. J. P. Agarwal  
Prof. P. K. Chhetri  
Prof. Sashi Sharma




#### ORGANIZING SECRETARY

Dr. Pankaj Pant  
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#### OFFICE SECRETARY

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#### SOCIETY OF INTERNAL MEDICINE OF NEPAL ( SIMON )

NMA Building, Exhibition Road, Kathmandu, Nepal  
Website: [www.simon.org.np](http://www.simon.org.np)  
Like us on  /simonnepal

#### LAST DATE OF ABSTRACT SUBMISSION

APRIL 12, 2017 ( CHAITRA 30, 2073)

#### LAST DATE OF REGISTRATION

APRIL 25, 2017 ( BAISHAKH 12, 2074)



"Golden Hours in Acute Medicine"



## 13<sup>TH</sup> INTERNATIONAL CONFERENCE OF SOCIETY OF INTERNAL MEDICINE OF NEPAL ( SIMON )

MAY 4 TO 6, 2017  
HOTEL SOALTEE CROWNE PLAZA  
KATHMANDU, NEPAL

[www.simon.org.np](http://www.simon.org.np)

## MESSAGE FROM THE ORGANIZING COMMITTEE

On behalf of the Organizing Committee it is our pleasure and privilege to invite you to participate in "13<sup>th</sup> International Conference of Society of Internal Medicine of Nepal" (SIMON) being held at Hotel Soaltee Crowne Plaza, Kathmandu from May 4 to 6, 2017.

Growing steadily from its founding days in 1992, SIMON has become an internationally renowned society of Nepal.

These Conferences enhance a platform to exchange ideas, discover novel opportunities, meet with colleagues, meet new friends, and broaden their knowledge.

The theme of this conference is "Golden Hours in Acute Medicine". The Conference will feature a dynamic line-up of international and local speakers. This meet includes pre-conference workshops, plenary lectures, free papers and poster presentation. On May 4, 2017, we will have pre-conference workshops. Similarly, on May 5 and May 6 are scheduled for academic activities. As per our continued medical education efforts, we encourage doctors to participate in free paper and poster presentation. We will be awarding three best papers in the conference. We humbly request all the participants to interact and engage in discussions so that the meeting will be lively.

Your contribution will ensure the success of "13<sup>th</sup> International Conference of Society of Internal Medicine of Nepal". We would like to thank you in advance for participating in this most prestigious event of the year.

Society of Internal Medicine of Nepal

**Dr. Lava Narsing Joshi**  
Chairperson

**Dr. Pankaj Pant**  
Organizing Secretary

Organizing Committee  
International Conference of Society of Internal Medicine of Nepal

## CONFERENCE & WORKSHOP REGISTRATION

CONFERENCE ( MAY 4 - 7, 2017 )	EARLY BIRD ( FEB 14 - APR 25 )	NORMAL & ON-SITE (FROM APR 26)
SIMON Members and Residents*	NPR. 5,000	NPR. 8,000
SIMON Non-Members*	NPR. 7,000	NPR. 9,000
SAARC Countries	USD 100	USD 120
Non SAARC Countries	USD 150	USD 175

\*Accompanying Person: NPR. 3,000 [ USD 30 ].  
Registration Fee doesn't include accommodation.  
Bonafide Certificate required for Resident Doctors.

WORKSHOPS ( MAY 4 , 2017 )	EARLY BIRD ( FEB 14 - APR 25 )
Emergency Neurological Life Support	NPR 5,000
Royal College of Physicians of Edinburgh Acute Medicine	NPR 4,000

## GUIDELINE FOR ABSTRACT SUBMISSION

- The abstract should contain the essence of the whole paper and should stand-alone.
- Be clear and concise and avoid unnecessary detail giving your paper a distinct personality
- Avoid excessive adjectives and noun strings
- Do not use abbreviation in abstract
- Word limit: 250 words
  - Structured abstract - with following sub groups
  - Complete title of the article
  - Name of the author/s
  - Background and Aims
  - Methods (study type/design, sample number, time and place)

- Results (include most important results only)
- Conclusion
- Keywords:
  - 5 words, separated by semicolons
  - Use Keywords from MeSH index.  
(<http://www.ncbi.nlm.nih.gov/mesh>)

\*One applicant can submit a maximum of two abstracts.

\*Time limit for presentation: 8 mins (additional 2 mins for Q & A)

\*Please underline the name of the presenter.

\*The scientific committee will try to accommodate your presentation as far as possible and possesses the right regarding the mode of presentation (Free paper or poster presentation).

\*Regarding any disputes, decision of the scientific committee will be final.

We look forward to receiving your valuable manuscripts at the earliest.  
Please send the abstract to: [simoncon17@gmail.com](mailto:simoncon17@gmail.com).

**LAST DATE OF ABSTRACT SUBMISSION**  
April 12, 2017 ( Chaitra 30, 2073 )

## ORGANIZING COMMITTEE FOR THE CONFERENCE

### PATRON

Prof. Sashi Sharma

### ORGANIZING CHAIRPERSON

Dr. Lava N. Joshi

### ORGANIZING SECRETARY

Dr. Pankaj Pant

### ORGANIZING TREASURER

Dr. Ramila Shrestha